

**THE ENCINITAS RANCH COMMUNITY ASSOCIATION**  
**Notice of Board of Directors Meeting – September 18, 2024**  
**Executive & General Session Meeting Agendas**

*The September meeting of the Board of Directors of Encinitas Ranch Community Association will be held at the Encinitas Ranch Golf Course Clubhouse located at 1275 Quail Gardens Drive, Encinitas, CA 92024. Homeowners are welcome to attend the General Session meeting only which begins at 5:00 PM.*

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**EXECUTIVE SESSION AGENDA**

- 1. Call to Order at 4:00 PM**
- 2. Approval of Minutes**
  - a) Review/approval of the July 24, 2024 Executive Session meeting minutes
- 3. Violations**
  - a) Board to conduct Show Cause Hearings
  - b) Review of violation log and any related correspondence
- 4. Legal**
  - a) Board to discuss legal matters
- 5. Parking**
  - a) Review of parking variance log
- 6. Delinquency**
  - a) Review of delinquency report
- 7. Adjournment**

**GENERAL SESSION AGENDA**

- 1. Call to Order at 5:00 PM**
- 2. Summary of previous Executive Session Meeting**
- 3. Financial Report**
  - a) Financial/Treasurer's Report
  - b) Review/approval of the July & August 2024 Financials and Bank Statements/Reconciliations
  - c) Resolutions on Disbursements per Civil Code 5380(b)
  - d) Delinquency – Announcement of Property Liens
- 4. Landscape**
  - a) Landscape Committee to Report
- 5. Maintenance**
- 6. Architectural/Infrastructure**
  - a) Architectural Committee to Report
- 7. Pending Business**
  - a) Update on Quail Gardens Drive Traffic Measures & Developments
  - b) Annual Review/Taxes
- 8. New Business**
  - a) Upcoming Annual Meeting/Inspector of Elections
  - b) Patrol Services
  - c) Corporate Transparency Act (CTA)
  - d) Emergency Business
- 9. Minutes of Prior Meeting**
  - a) Review/approval of the July 24, 2024 General Session Meeting Minutes
- 10. Committee Reports**
  - a) Community Relations
- 11. Open Homeowner Forum & Homeowner Correspondence**
- 12. Next Meeting:** October 16, 2024 @ 5:00 PM at the Encinitas Ranch Golf Course Clubhouse
- 13. Adjournment**

***Guest Speaker – Council Member Candidate Luke Shaffer  
to attend from 5:30 PM – 6:00 PM.***